

World Mission “To the end of the Earth”

Vision

Execute the only signal for the second coming that Jesus delegated to His disciples.

Mission

Produce a wave of public proclamation of the testimony of Salvation that will spread through every city and country around the world, until it reaches the end of the Earth.

Review of the founding pastors

Spouses Arroyo and Gonzalez are the founders of the evangelical ministry formerly named *International Ministry Grace and Peace*, due to its international mission. Later on, it was more adequately renamed *to the end of the Earth mission*. Enrique Arroyo Rojas was born in Coronel, Chile, and studied at the Seminario Teológico Bautista in Santiago (SBT). There, he met also seminarian Maritza González Salas, who was born in Santiago. Maritza was converted into Christianity in the Bautista la Roca church in Santiago, and Enrique received Jesus in San Pedro de la Paz, the first Baptist Church in that city. Once both finished their seminaries, they got married and raised two children, Dante and Guido. After preaching at a different church, God answered a prayer made in their last days as seminarians that were just about to finish. They knelt to pray at a garden in the SBT, and in a silent cry, they pleaded for God to send them to a church in Valdivia. 8 years later that prayer was fulfilled after a long path of preparation, both for them as young Pastors but for the congregation of Valdivia as well, given the fact that they had to abandon old traditions and accept different changes.

World Mission to the end of the Earth

The world Mission to the end of the Earth is a global project. The phrase “to the end of the Earth” was taken from Acts 1:8 and it represents the mission given by Jesus. As this is a worldwide known text, it allows Christians all around the world to associate the phrase to their own duty of spreading the world throughout different nations. The goal of this project is to fulfill the prophesy declared by Jesus in Matthew 21:14: “And this gospel of the Kingdom shall be preached in all the world [...]”. In short, this prophesy declares that Jesus’ followers will create a wave of preaching through every nation on the Earth. The most important general calling written in the scriptures is that disciples of Jesus preach around the world which is the biblical and theological foundation for this mission and, even more, was an order received by the ministry through a vision. It is understood that there are other mission projects in the world, and each of them obeys to a biblical foundation, with their own goals and using one of the models that are described in the scriptures.

In 2012, in an annual meeting of our ministry, the Spirit of God talked to us through a vision: “I give you to every nation on Earth”. This voice from Heaven originated a conviction within us to

send people to different nations to teach disciples and establish churches. Many pastors answered to the calling, expressing their wishes to visit these countries. However, we did not have a clear view on how to fulfill the order that was given to us. This situation drove us to study the Gospels in detail, although we didn't know exactly what we were looking for. We just knew that the divine model to accomplish the mission was in those gospels. In the following years, the concern to answer to this calling still remained, but not really affecting the functioning of the ministry. Towards the end of the second year of our study, John 20:21 presented to us and showed us that, in order to accomplish the mission, we shall adopt the model that Jesus used in Israel. The verse allowed us to understand that the model to accomplish the mission was a simile of how God sent Jesus – “as my Father has sent me, even so I send you”. For that reason, we decided to take it as the only possible model to achieve our goal. There were no other options, because using the indicated model is an order.

A general overview of the model used by Jesus includes the following elements: **Jesus chose 12 disciples and they roamed around town and cities preaching the testimony of Salvation. Preaching was done in public. People were not baptized, no communities were formed, and the project ended only when they had preached in every town in Israel.**

The fact that the model emerged from the scriptures brought peace to us. From then on, the original design and the biblical verses that call to preach around the world became the backbone of our project *World Mission to the end of Earth*. The objectives and the ways to carry out the project were dictated by the scriptures. By having in front of us the model that Jesus used, we were able to visualize the way that we should carry out the world mission, which can be summarized as follows: ***The disciples of Jesus create a wave of public preaching in every town and city around the world. No communities are formed. The task of forming new disciples and baptizing is reserved for those that are called to travel around the nations, which is what Jesus did. He taught 12 disciples and they were sent in missions to preach around the world.***

So, we already had the biblical model, and from that day, our responsibility and commitment were directed towards fulfilling our mission and to being faithful to accomplish the mission using the same model as Jesus. Since the day we parted from the original model declared in the scriptures, we adopted these new verses that became the backbone for our mission, as said before, and this unique vision is the engine that activates and powers the preaching throughout nations. From the moment John 20:21 and Matthew 24:14 appeared in front of our eyes, they became the most cited biblical source to teach about the world mission. To our knowledge, other texts that refer to the mission are also important and complementary, that is to say, they provide us with useful information that allows us to faithfully rebuild the original design.

The prophesy registered in Matthew 24:14 allowed to understand two relevant aspects: the significance of forming a world movement of preaching in this time in history, and the comprehension of the four goals of the world mission. The relevance of the world project is quite openly declared, and according to the evidence presented in this text, it is possible to determine four main goals: First, the world mission aims to present salvation to the multitudes on Earth.

Second, the world mission has the legal objective of leaving evidence that, during these times, it was preached about salvation through every nation. Third, the world mission fulfills the prophetic word of Jesus who said, "this Gospel will be preached to the ends of the Earth". Fourth, the mission to the end of the Earth is to give signs of the Second Coming. This last goal is evident because Jesus revealed that, once the global preaching ends, "the end is coming". For that reason, the world mission is one of the signs that the present time is ending. This was understood by sacred writers, because both Matthew and Marcus locate the prophecies between the signs.

The goals of the global mission are positively powerful. As the world mission to the end of the Earth goes from south to north, towards the Bering Strait, when the preaching reaches the North Pole, our God will initiate the biggest and most transcendental change in the history of the world. Hallelujah! Fulfilling this mission is a decisive step towards the prophetic outcome. This makes evident the reason for which the verse in Matthew became a fundamental base for our model. It announces a radical truth and provides double honors to the disciples in this mission: one for spreading the prophetic word of Jesus and another one for bringing salvation to every nation on the Earth.

The next step was to compile in a single text all the biblical material that constituted the original design, which turned out to be content enough for us to publish a short manual on the Mission to the end of the Earth. Having a manual is imperative because we are in charge of accomplishing this mission just as Jesus told us to and obeying His voice is mandatory (John 20:21). So, making use of the model created by Jesus and putting it into a manual allows us to pass on the message to all generations of disciples, which is vital and of great transcendence.

In terms of participation, every disciple of Jesus is invited. Everyone is welcome to roam publicly to preach about the testimony of Salvation around the different nations on Earth. This mission aims to include rather than exclude. The only requisite is to be a disciple of Jesus in spirituality. There is honor in obeying and those that received God's calling motivate us. The voice that flows in the scriptures provides guidance on how and why to do the world mission to the end of the Earth. The prophetic voice that gave us to the nations is the engine, and the sacred scriptures are the authority that lights the path of preaching. All of those that receive God's calling to go out into the world on this mission can know for sure that the foundation for the mission are the biblical texts, the manual for new disciples is the New Testament and the manual of the mission is a compilation of the principles Jesus left for us in the Gospels. Everybody that wants to join will have the same privileges as those already in, no matter their language or religious tradition. If they want, they will get to be leaders of thousands, and along with other disciples, they can lead one or more convoys through the biggest cities of the world. There is no limit for participation or leadership level. The only limit is to make any changes to the model. Whoever wants to make changes will be asked to abandon the project because our duty is to be faithful to that stated by Jesus in John 20:21. We welcome those that are aligned with this original design, the ones that with audacity, courage and faith are willing to spread the testimony of Salvation throughout the world.

Roots for the “World Mission to the end of the earth”.

Under this title, we will review the story of how in a small local community with less than 50 members, God created a ministry to send to a world mission. A series of miracles that God used to create this house will be quoted throughout this section. It is relevant to state that it never crossed the pastors' mind that God's plan for this small community would be to form a ministry and multiply its people. We continuously motivate our disciples to seek their 12 own disciples, which is vital for the multiplication. Nobody thought we would be a ministry with more than 100 pastors. Growing and multiplying was something beautiful, however, the most extraordinary thing was to receive the celestial voice that sent us to missions on the Earth. Now, it is difficult to understand that a small town, with no international contacts and little resources, was able to fulfill the challenge of preaching the testimony of Salvation in cities and towns around the world. Logic tells us that accomplishing that mission would be impossible. The only possible explanation is that, as it seems unfeasible for this small congregation to go on a global mission, that limitation is the reason for the selection. A divine idea makes a logical incapacity become an actual project that is executed successfully at a global level by the power of God. Glory to God! His power elevates, sustains and brings victory to this world preaching project. The principle of “apparent human incapacity” gives support to the idea that we will reach our goal, as the project depends only in the power of God. In that sense, it is understandable to think that our God is leading the world mission to victory, and our success exclusively relies on His powerful hand.

The roots of the ministry that received this divine challenge of preaching around every nation on Earth come from a Baptist community. It was in 2020, just before we crossed the Pacific Ocean, that we adopted the name “world mission to the end of the Earth”, because it made more sense considering our vision and mission. The story begins in 1985 when pastors Enrique Arroyo R. and Maritza González S. and their two children moved to Valdivia, located 800 km. south of Santiago. In that moment, the congregation consisted of 26 members and, because a couple did not like their arrival, they cancelled their participation, so it was an even smaller group. One of the first signs of multiplication was received during a group preaching session in which the 8 adult males of the community were present. That Thursday at 8:30 pm one of the disciples burst into tears. He was usually very quiet and not much of a public speaker, so him crying out loud was something unusual. The reason for his cry was that he was having a vision. Brother Victor started to see that the community temple collapsed to ashes but, in that moment, a huge and sturdy tree grew in that same place and lots of birds came to seek shelter. As none of us knew anything about visions, we overlooked this occurrence but understood its meaning a while later. Spontaneously soon after, we had to deal with a wave of doubts that affected the Christians in general in those days. The main topics were the liturgical renewal, the spiritual authority, gifts, the priestly government and the switch of democratic members into disciples of Jesus. The changes that were made produced a progressive increase in the fervor of praising. The commitment to faith increased, they developed a passion for praying, there was a spill of gifts and the Holy Spirit started to guide us through dreams, visions and prophecies. The first ones to learn were the pastors due to our general lack of knowledge on the matter despite our seminary studies. The biblical texts gained a whole different meaning. Matthew 28:19-20 was the absolute authority. Acts 1:8 became a

living force. God was asking us for a deeper level of daily commitment. A new concern appeared at this time too, in regard to the liberation of evil spirits, a task that pastor Maritza focused on with great enthusiasm. She created a clinic of liberation and internal health which caused a big impact among the different churches in the area. Followers traveled up to 150 km. to be healed. It is necessary to make clear that this renewal was happening autonomously. The pastors that preside churches had not seen the miracles and had no connection to other pastors that were going through the same. In hindsight, we can see that it was God who was guiding our increase in numbers and the faithfulness of our disciples.

Years later we experienced another decisive event. A Brother received word which said: "tell my servant to fast and retreat for 90 days, because I will renew him". Pastor Enrique didn't know people could hear God and he didn't have any fasting culture either, which made him doubt the dream. However, because God said, "I will renew him" and the start date for the fasting was the same day of his birth, he obeyed. On day 20 of fasting he listened to an audio tape in which the preacher insistently said that "all of those that wish for the anointing of multiplication, place your hand in the receiver and you will get it". The pastor didn't know what the *anointing of multiplication* was, and he had always doubted the tradition of placing the hand in the receiver, but with the intention of receiving the anointing, he did it and he thanked God for the blessing. Just in those same days, Argentinian pastor Ditto Benedetto was in Chile to visit his son, so he paid a visit to this pastor. When he reached the room's door, he stopped and said: "this is where I stop. I cannot interrupt God's work. I see over you thousands of multiplications that are hovering around. I don't know what it means, but I have witnessed in my spirit that God has visited you". Without saying any further, he respectfully left the place. The blessing of his renewal was fulfilled. He was the pastor of a small church, who despite doing many actions, never gained new followers. In the following years, the multiplication started. The room in the temple was so crowded that extra furniture had to be brought in, and they gained more and more disciples each year.

In April 2001, another event occurred which radically changed the way in which the community work was done. A group of disciples, along with the main pastors, participated in an interdenominational meeting of churches which was held in a beautiful Pentecostal community in Santiago. This church had experienced a great multiplication, going from 500 to 2,000 members in 5 years, by using the Government of the Twelve model. Undoubtedly, the massive multiplication they experienced was a mathematically-impossible miracle, taking into consideration that, in Chile, the average attendance to Evangelical churches doesn't raise above 100 members, and it hasn't change in decades. What happened in that community was impressive and holy. For that reason, pastor Enrique decided to get to know the project from up close, so he traveled there with pastor Maritza and a group of 20 people. When they listened to their type of music and modern dancing, and insistently hearing the calling to be "the disciple that gains disciples", they watched it and went back to their city. They were seating in a gallery with no more than 100 pastors from different denominations and behind them, some pastors were shouting against the dancing and preaching. They said that the house pastor was insane, and everything that happened in the location was harshly criticized. The disrespectful behavior crossed Pastor Enrique who, during a break, invited pastor Maritza to seat in front, far from the critiques and accusations. As soon as they sat in their new places, he had a vision: they were waiting for the second part to start and

the minister was preparing some instruments, when suddenly a table with a lot of plates on it appeared. In a second, the plates disappeared and there was only one left, and a voice was heard saying “eat”. The voice was powerful and with authority. The pastor understood that the vision presented the divine instruction for them to adopt the model of the Government of the Twelve. It was a fundamental element for their multiplication and for the order within the community of the ministry. The model was very efficient in the formation of new disciples and in the development of their faithfulness, service and passion. It also strengthened the core of the government and allowed to define a main objective: *go and make disciples*.

There was criticism coming from other churches in our city and throughout the country too, but the Spirit of God gave them strength to face these attacks. When the critics were able to lower the energy and push away our disciples, it caused pain, but God would comfort and bring peace into our hearts. One day the pastor was expelled of the city’s pastoral fraternity without explanation. The national Baptist organization searched for a way to remove him as well, which in the end they did, although it wasn’t official. He was ousted from the system and discredited within the community of Baptist churches in the country. When facing this difficult situation, God acted as a lawyer and shield. Pastor Maritza suggested to pay attention to what God did for them every day and to try and forget the sad situation he had experienced. The congregation was only slightly affected by the accusations, and if two people walked away, God brought six in. The new generations of disciples were also an important boost because, due to their need for attention, they kept them happily occupied and that kept the pain away from their hearts.

Another memorable moment was when God assigned to them the mission of forming a school, challenge that was accepted by pastor Maritza. She created a project and fought for it with wisdom, faith and effort, which yielded outstanding results. In a decade, she founded four schools. The hectic schedule in the field of education were not an impediment for her to maintain her pastoral tasks. Day after day, she attended her duty at the church keeping in mind the community of Valdivia, but also national and international conferences, and the constant trips that were necessary to regularly activate the new communities in other regions.

In regards to the multiplication of the ministry, the pastor wholeheartedly declares that it was not a fruit of planning but rather because “the Lord added to the church daily such as should be saved.”, Acts 2:47. One day, when there was just one community in Valdivia, a Brother told him about a dream: he said the congregation reunited in the port of the city, and he heard a voice saying “go south”. Not long after, with no further action, several disciples received job opportunities and moved south. In those cities, they replicated the model and had a spiritual war around the city. They started preaching in their neighborhoods, organized cells at their houses, and that was how most churches were created. The main pastors traveled to strengthen and confirm the faith of the new disciples. With that same objective in mind, we later instated an annual meeting of communion and consolidation that is attended by more than 1,000 disciples coming from all around. In those same years, God illuminated them with the *tent* model. That is to say, self-financing, which has been key in the task to establish more communities in other cities. Without this model, it would have been impossible to expand to so many cities. As you can see, several miraculous acts have marked our advancement.

In 2012 we had more than 100 pastors. The ministry was getting stronger and multiplying. One Saturday, once the annual meeting of the church was finished and the people were praying on their knees, pastor Mario Cayul received a vision for the ministry, but he wasn't able to share it. The next day in the morning, he asked pastor Enrique if he had read his email, which he didn't do until later that day, thus being pastor Mario the only person that knew the content of the email. It was Saturday morning and the founding pastors had been assigned to direct the goodbye party for the delegations. At a certain moment, pastor Enrique asked the assembly to pray. Once the prayer was finished, pastor Adan from Temuco asked to speak and publicly said: yesterday I had a dream in which God said: "it pleases me to have given you to the nations". The dream caused great happiness and revealed an important blessing. Spontaneously, the entire assembly claimed gratitude and brought Glory to God. The Spirit of gratitude and adoration was strong, and, on the speakers, you could hear the people's praising and the prayer of pastor Milton. Then, pastor Maritza on the microphone asked pastor Enrique "do you know what they're saying?" and without waiting for answer she continued, "God is saying that he is sending us to the nations". The pastor was surprised and expressed his happiness and gratitude to God, and then asked for an applause for Him, which was the closing of the meeting. Later that day, he opened his email and he was enormously surprised when he understood that, Milton's prayers and Adan's dream were the confirmation that every prophesy needs to have. The vision is a strong order and God is sending us to the nations. The vision more precisely states: "Nations of the Earth. Today I give you all these pastors from my heart". In 14 words, God strongly defined the overall task of the ministry. That divine voice provided a new vision and dimension for the mission: The Owner of everything gave this people to all nations on Earth. Now we were able to understand that God had guided our actions, added more disciples and made us new people. The vision made us understand that God had miraculously formed a group that was now commanded to go out to different nations.

A divine voice made us dream about nations, and the way to do that was for some disciples to move to other countries and open cells and form communities, which made a lot of them to dream and pray for certain particular nations. For the next 5 years, communities were opened only in Mexico, Argentina and Perú. Almost unnoticeably, it was clear that it was not the way to obey the voice received in the vision. So, one day, pastor Enrique called all main leaders of the ministry to do a detailed study of the Gospels, which was very successful. We observed that the model that Jesus used to do His mission was different from the one used in churches today. Jesus with His disciples would roam around cities in Israel, publicly preaching the word of Salvation. He didn't baptize nor opened communities, and only finished his mission once they had roamed every city. Although the differences with the traditional model were evident and we had to accept that there were two models, it was something difficult to do. Many national leaders weren't able to do so. Later, in John 20:21 the Divine Help appeared, and it provided us with the key to our actions. It was thanks to John that we were able to understand that the model Jesus received from the Father was the one Jesus wanted us to use throughout the nations. This passage in the scriptures gave us the biblical foundation that confirmed the specific manner we had to put into use to accomplish our mission, and that was the same Jesus did in Israel. On its own right, this model acquired the category to be the "original design of the mission", which can be summarized as follows: **"The disciples advance by roaming and publicly preaching the testimony of**

Salvation, through every town and every city. They don't form any communities, and the baptism and formation of disciples is reserved to those called to be disciples for the mission."

After having the original design clear, we were ready to begin our world mission. On October 28th, 2018 we had a public preaching session in Punta Arenas. We held an event with more than 1,000 disciples from all around Chile, Argentina and Perú, and a group of more than 20 witnesses stayed afterwards to preach in that city, and other cities and towns in the Chilean-Argentinian Patagonia. It was a beautiful challenge, and up until now, we are just about to cross the Pacific Ocean to start preaching in New Zealand.

To finish off this brief history, the only thing left is to give Honor and Glory to our God who created a village out of a rather small church and, to our blessing, sent us to initiate a world mission which consists of starting the biggest wave of world testimony of our century, as prophesied by Jesus: "And this Gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

A Publication from the frontlines

Since the project *World mission to the end of the Earth* started, several years have passed. As you can imagine, we have a great number of things to tell. The most extraordinary testimony is the presence of the Spirit of God in everything we do while in mission. The Hand of God appears in front of our eyes and His power manifests in different ways. Youths, children and elders travel thousands of kilometers to preach under the rain, snow or sun, and nobody complains. Disciples enjoy even the difficulties that must be faced every once in a while. The presence of the Spirit of God has been extraordinary when people that don't know us helps us. Pastors that don't know about us bless us and help us with the mission of preaching. We have found support everywhere we go. Disciples move like giant waves facing long days with a great spirit of sacrifice. People hear and answer to our prayers. It is highly recomforting that preaching out loud allows us to reach every home. In a city with a population of 25,000 habitants in Argentina, the police stopped one of the pastors that was preaching through his speakers. He was interrogated and, after satisfactorily hearing the explanation given by the pastor, the policemen told him they were surprised by the amount of calls they received from people wondering who was talking about Jesus in the street. That information confirmed what we already knew: behind the walls and curtains, thousands of listeners are hearing the testimony of Salvation, thus fulfilling one of the objectives of the public proclamation.

The blessing of the Spirit of God is also seen in the high numbers of disciples that wish to go out to preach. They always succeed our expectations and, when we come back from a session, we find more disciples ready to go out there. In fact, some of the sessions were moved forward due to the great offer of teams that had self-organized. The level of commitment is very high, and youths and adults raise enough money to finance their tickets, stay and food. The level of commitment to Jesus and to the mission surprises us every day. Adults usually can only dedicate three or four days in a row due to work obligations; disciples arrange convoys of two or three cars

that, after traveling 700 km. arrive to a town, where they rent cabins and live in a community regime with shared meals and looking after children. It is glorious! They preach out loud in every street of the towns, and then they go back to their cities telling these testimonies that fill our hearts. In Argentina, we have reached cities where a pastor who doesn't know us lends his own office for us to stay in, and kindly allows us to preach in the town he leads. The day our preaching in his town finished, he celebrated us with a roast at his place. It is the Spirit of God touching our hearts and covering us with His love! In general, Argentina has been a welcoming place and the pastors have had great willingness to collaborate with us. Without us asking, they bring us in front of their people and offer a place to stay and even food sometimes. A very moving testimony was when a Chilean pastoral family with four children, three of them between 7 and 10 years of age and a baby in their arms, traveled 2,500 km. to Chiloé for our annual conference. After preaching for a week in the island, they decided to go on a mission for 10 more days. They took a route that goes from Bariloche to the Atlantic coast, and they preached in every town along the way, staying one or two days in each locality. Hearing this story was impressive because it is a story full of joy. Pastors would communicate with each other so that, in the next town, the family would be welcomed. People would also gather in churches to welcome them and offer them their support whether it was with a place to stay or food. It was very touching to hear that a senior husband and wife waited till the wee hours for the arrival of the missionary family, and the next day at 5 am they were ready to bake fresh bread and cook breakfast for them. It is a powerful example of the commitment and love for Jesus. Hearing this story was a great blessing and was proof of the willingness of communities to welcome us and take this Chilean pastoral family as an example. They traveled for hundreds of kilometers in a sedan car with four children for a month from one place to another in a full schedule. How dedicated and brave! Pastor Enrique saw them come back and was witness of their joy, firmness and invigoration. If this isn't pure love of God, what is it? The Holy Spirit fills the hearts of these great disciples and there is nothing left to say but Glory to God!

When the groups go back to their home community, they gather to tell their testimonies, enjoy themselves and have a celebration of gratitude. There is adoration and the telling of miracles and marvelous events that have happened. In one of these celebrations, a young man was asked how many people he thought had been converted while he was preaching in the streets of a city. He answered that he stopped counting after the 100 mark, and he added: "Pastor, one time we approached a group of more than 20 adults that were drinking in front of a store and asked for their attention. I preached for a few minutes and when I made the calling for them to believe in the salvation, 80% of them raised their hands to accept Jesus as their savior. Another miracle occurred in the south of Chile, when checking the map of the city, a group realized that there wasn't more than a day of work left and the preaching of the entire locality was done. Someone asked what the next challenge was, and, to their surprise, the next town was continental but had a very difficult access. It had 350 habitants and the only way to get there was traveling between 10-14 hours on a boat. Due to the low frequency of boats, they would have to wait a week and was also very expensive, costing more than a million Chilean pesos for tickets and stay. Taking into account the difficulty to get there, they opted to delay it. However, one of the pastors that participated in the conversation went back to his secular job a few days later and was called by his boss to go on a special work task. He had to supervise a state construction in the same town

that they were supposed to preach at. Hallelujah! Exciting and miraculous. The boss didn't know about our dilemma, but the Spirit of God placed the thought in his mind to send this witness to fulfill his duty. Unknowingly, the pastor was able to preach at that town all expenses covered. Amazing how the Spirit of God shows us it is in mission and brings us its leadership and support.

In one of thousands of islands located in the south, a group of 30 disciples hired a boat to reach two islands that are 7-hours from the continent by sea, and 20 minutes from each other. When they arrived there, there was still sunlight and, while one of the teams set up camp, the rest of the group went out to preach. The little pedestrian streets were filled with voices that talked about the testimony of Salvation. A lady asked them to pray for her father who was sick, so they entered her home. While in there, the old man appeared – who had been secluded for months without speaking to anybody. He surprised his daughter by telling her that God had told him in his dreams that they would come around to pray for him that day. Glory to God! The Holy Spirit had already informed about the arrival of the caravan. In a different street, the leader pastor was preaching accompanied by an 8-year-old girl who paid attention to the houses. Suddenly, the girl said: “A lady is waving her hand in that window”. They approached the place and when the pastor saw an old woman he was moved and asked: “do you need any firewood or financial aid?” to which she answered: “No, we were waiting for you to prepare us to go to Heaven”. That answer almost brought them to tears of joy. Then, the pastor worried because he could only see the old woman, but she said “us”, so he thought that the lady was not in her right mind. However, a male hand appeared and in a weak voice he said: “we want to be ready to get into Heaven, hallelujah!”. The Holy Spirit had been there before preparing their hearts. This couple was waiting for the convoy because they knew the Christians would arrive with the word of Salvation to their door.

A pastor that is a doctor and professor at a university went out on a mission with 15 disciples. When taking a look at the map, he realized that 90 kilometers from the city, there was a small village, which he suggested to do by himself due to its reduced size. He traveled to the location and, after an hour of not coming across anybody and as it was starting to snow, he worried and knocked on a door. 20 minutes later, a man came out and asked what he wanted. The pastor requested information about the village and the man told him they were mostly winter cabins and the ski season hadn't started yet, so everything was closed. The pastor told the man that he was the objective of his trip then and presented the message of Salvation. The man accepted Jesus and asked the pastor to pray for him saying “no one had ever talked to me about Jesus. Now I'm a man of God”. The fact that the Holy Spirit sent the pastor to reach only one person reminded us of Philip traveling to the desert. Hallelujah! What a blessing.

Three young ladies – not even 18 yet – were preaching at a rural area in Chiloe. In the way, they came across a street vendor that sold brooms. They talked to him, telling him that Jesus loved him and gave him the message of Salvation. The man accepted Jesus and his face lit up with joy cheerfully singing saying “now I know Jesus gave me the Salvation”. The next day, a different group that hadn't heard the testimony of the vendor went preaching at a nearby area through a different path, and they also came cross the man. One of the Sisters asked him to hear their preaching, however, the man said: “yesterday some young ladies told me that Jesus loves me and now I'm saved”, with his face still glowing and expressing himself joyfully.

There are infinite holy stories and miracles, like the one where two young men preached during the afternoon for two weeks at a park. One day, they switched their strategy and, to their surprise, they found out a public transport vehicle had crashed right in the spot and time they usually preached at. A divine and Holy protection. How wonderful that God protected them by sending them to a different place.

Great testimonies and thousands of conversions have to do with young people that surprise us with their strength and courage. A 15-year-old young lady raised in the city went out with other two young ladies to preach in a rural area. They walked along the ocean and preached to various families and went back before dawn. However, the path they had walked on before had disappeared which was alarming because they didn't know about this phenomenon. It was a rural area with no public lights and the city was seen far in the distance. They didn't know how deep the water was, but they riskily walked through it anyways. It was a complex and scary situation to be in, but the three young ladies trusted Jesus to walk with them and that gave them the conviction to make it safe to their campsite. Another story is about a young woman that in prayer asked to be in a mission, had a vision; she saw a *palafito* house and, without knowing what it meant, she told this vision to her female pastor who then told the male pastor. He happily cried because, until that moment, he didn't have the firm conviction of going out on a mission, but God had talked to him about that town and this vision was the confirmation for them to go there.

- There are hundreds of other testimonies that, due to space restrictions, we cannot tell. This selection serves as a confirmation that the Spirit of God travels on missions, and that whether the disciples are young or old, they move with courage, strength and authority. They have passion and great endeavor to fulfill the calling of God. Most disciples that travel in convoys are anonymous, but while they're on their missions they are giants. They preach out loud in the street, they travel hundreds of kilometers with no complains, they're happy from the moment they wake up until they go to sleep, and they're brave and courageous. Whether it is men or women, couples, families, older people, they're all amazing, they offer their resting time and raise money to invest in the work of the Lord. Hearing their messages in the street and see how they authoritatively face multitudes is moving and joyful.

We have also had to see some errors from believers that had no training as disciples, which allows us to be certain that the right thing to do is to send out people who are disciples under a leader and have harvested eternal life. John 4:36.

The result we can proclaim with joy and gratitude to God is that all that has happened is beautiful and powerful. We move forward from victory to victory in every city that hears the testimony of Salvation. It may be that only a few are converted, but it remains a victory because the responsibility of the disciples is to give out that testimony and advance towards the end of the Earth. As believing in God is a free choice*, the mission is accomplished no matter the amount of converted**.

It's been years since, from a very southern region in the world, we started the mission to the end of the Earth. Through every city and town preaching that all of those who believe in Jesus are

saved, which has been an amazing experience. By traveling from the Magallanes Strait north, putting to use the original design which means we're traveling as nomads in different cities, passing the Antilles until the Behring strait. It's been a wonderful journey and for the first time in history, 8,000 million people have the opportunity to believe in Jesus and be saved. It is a holy journey and possibly 4,000 million people from the present generation will hear the testimony of Salvation for the first time in their lives. Currently, we're living a phenomenon never seen before, and as the life expectancy has increased, it is in these times that the world shelters four generations of humans. This means that we have the opportunity to preach to all of them. This salvation project is the greatest tsunami in history, as a giant wave moving forward and covering the Earth. Jesus prophesized it*** so it will be accomplished as every word He says. Amen.

The witnesses that travel in convoys are servants of Jesus enrolled out of compassion to execute the divine plan of world liberation. As it is a divine plan, prophesized by Jesus, we can declare with biblical evidence that there will never be a lack of disciples nor resources to continue this mission, and its arrival in the north is guaranteed because it was declared in God's words. All those who go out in missions receive the honor of accomplishing the prophesy of Jesus***. God does not improvise, so it is certain that we were born for this, it was our calling, to be servants than carry salvation around the world to give Glory and Honor to our Lord and savior.

Quotes; *John 3:18-20; ** Matthew 11:21, *** Matthew 24:14